

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN MIDDLE SCHOOL BUILDING COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:00

P.M.

ON

Wednesday, October 25, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Whitman Middle School Building Committee

(Title of board, committee, commission, etc.)

Date

10/20/2023

AGENDA

Pledge of Allegiance

- I. Public Comment
- II. Approval of Meeting Minutes
 - A. 07/18/23
 - B. 08/15/23
 - C. 08/28/23
 - D. 09/19/23
- III. MSBA Board Meeting Update
 - A. Actions taken at the Board Meeting
- IV. Contracts/Invoices/Warrant
- V. Next Meeting: Monday, November 6th or Tuesday, November 7th?
- VI. Questions/Comments
- VII. Adjournment